TITLE TO REAL ESTATE-PREPARED BY W. W. WILLENS, ATTORNEY ATLAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH R. H. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Anthony L. Brockington & Letoris G. Brockington

Twenty-five Hundred (\$2500.00) and assumption of mortgage in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Samuel W. Arnold, his heirs and assigns,

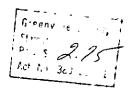
All that lot of land together with buildings and improvements, situate, lying and being on the northern side of Bluff Drive in Gantt Township, in Greenville County, South Carolina, being shown and designated as Lot No. 65 on a plat of KENNEDY PARK, made by Piedmont Engineers & Architects, dated September 28, 1964, revised August 10, 1967, and recorded in the RMC Office for Greenville County, S. C., in plat book JJJ page 179, reference to which is hereby craved for the metes and bounds thereof.

This is the same lot conveyed to grantors by A. J. Prince by deed recorded October 8, 1968 in vol. 853 page 531, and is conveyed subject to restrictive covenants applicable to said subdivision recorded in deed vol. 773 page 527 and to recorded rights of way and easements.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage given by grantors to Collateral Investment Co. (assigned to Federal National Mortgage Association) recorded Oct. 8, 1968 in vol. 1105 page 355, on which there is a balance due of approximately \$12,300.



WITNESS the grantor's(s') hand(s) and seal(s) this



1970 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof whomsoever lawfully claiming or to claim the same or any part thereof.

GNED, sealed and delivered in the presence	of:	3066	(SEAL)
20 Wilking		1 13 10 Car	(SEAL)
Thomas E. Fler	2		(SEAL)
UNTY OF GREENVILLE	PROBATE		
OUNTY OF GREENVILLE Personally c antor(s) sian, seal and as the grantor's(s')	appeared the undersigned wi act and deed deliver the w	tness and made oath that ithin deed and that (s)he	(s)he saw the within named, with the other witness sub-
Personally cantor(s) sign, seal and as the grantor's(s') ribed above witnessed the execution thereowork to before me this 14 day of	appeared the undersigned wi act and deed deliver the w of.	tness and made oath that ithin deed and that (s)he 1970	t (s)he saw the within named, with the other witness sub-
Personally c antor(s) sign, seal and as the grantor's(s') ribed above witnessed the execution thereo	appeared the undersigned wi act and deed deliver the w of.	ithin deed and that (s)he	(s)he saw the within named, with the other witness sub-

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiers within most local and released. ises within mentioned and released.

GIVEN under	my	hand	and	seal	this	. 14

19 70 . day of March

Treteris 12. Brockington

March

nnill

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/

____19_70, at 10:46 A. M., No. #20111 RECORDED this 16th day of March

___(SEAL)

Q

n

η

1

b

 \emptyset